附件2

**中国城市规划学会第六次会员代表大会会员代表**

**和第六届理事会理事候选人推荐表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓名 | | |  | | | | | 性别 | | |  | 民族 |  | | 出生年月 | |  | | |
| 工作单位 | | |  | | | | | | | | | | | | 政治面貌 | |  | | |
| 职务 | | |  | | | | | 职称 | | |  | | | | 学历 | |  | | |
| 专业擅长 | | |  | | | | | | | | | | | | 会员证号 | |  | | |
| 电话 | | |  | | | | | 传真 | | |  | | | | 手机 | |  | | |
| 电子邮件 | | |  | | | | | | | | | | | | 微信号 | |  | | |
| 通讯地址 | | |  | | | | | | | | | | | | 邮编 | |  | | |
| 参加学术团体以及  任职情况 | | | | | |  | | | | | | | | | | | | | |
| 主要学术成就（限2000字以内）： | | | | | | | | | | | | | | | | | | | |
| 主要专业技术工作经历 | | | | | | | | | | | | | | | | | | | |
| 自何年月 | | | | 至何年月 | | | 工作部门 | | | | | | | | | 技术职务 | | | |
|  | | | |  | | |  | | | | | | | | |  | | | |
| 主要学习经历（自大学开始填写） | | | | | | | | | | | | | | | | | | | |
| 自何年月 | | | | 至何年月 | | | 就读高校、院系、专业 | | | | | | | | | 所获学位 | | | |
|  | | | |  | | |  | | | | | | | | |  | | | |
| 近5年承担的科研项目 | | | | | | | | | | | | | | | | | | | |
| 序号 | 成 果 名 称 | | | | | | | | | 成果鉴定、颁奖部门及奖励类别、等级或发表刊物与出版单位、时间 | | | | | | | | 本人署  名次序 | |
| 1 |  | | | | | | | | |  | | | | | | | |  | |
| 2 |  | | | | | | | | |  | | | | | | | |  | |
| 3 |  | | | | | | | | |  | | | | | | | |  | |
| 4 |  | | | | | | | | |  | | | | | | | |  | |
| 5 |  | | | | | | | | |  | | | | | | | |  | |
| 近5年其他业务工作情况（规划编制、管理和教学工作） | | | | | | | | | | | | | | | | | | | |
| 序号 | | 项 目 名 称 | | | | | | | 项目来源 | | | | | 起迄时间 | | | | | 本人角色 |
| 1 | |  | | | | | | |  | | | | |  | | | | |  |
| 2 | |  | | | | | | |  | | | | |  | | | | |  |
| 3 | |  | | | | | | |  | | | | |  | | | | |  |
| 4 | |  | | | | | | |  | | | | |  | | | | |  |
| 5 | |  | | | | | | |  | | | | |  | | | | |  |
| 代表性学术论著 | | | | | | | | | | | | | | | | | | | |
| 序号 | | 著作或论文名称 | | | | | | | 发表刊物  或出版单位 | | | | | 时间(论文应注明卷、期及页码) | | | | | 本人排序 |
| 1 | |  | | | | | | |  | | | | |  | | | | |  |
| 2 | |  | | | | | | |  | | | | |  | | | | |  |
| 3 | |  | | | | | | |  | | | | |  | | | | |  |
| 4 | |  | | | | | | |  | | | | |  | | | | |  |
| 5 | |  | | | | | | |  | | | | |  | | | | |  |
| **是否推荐为理事候选人** | | | | | | | | | 口是 口否 | | | | | | | | | | |
| 工作单位意见 | | | | | （盖章）  年 月 日 | | | | | | | | | | | | | | |